|  |  |
| --- | --- |
| JEFFERSON COUNTY, ALABAMA DEPARTMENT OF REVENUE | Payment must be received by: |
| Application for renewal of Refrigerated Warehouse License | October 31 |

STATE OF ALABAMA }

COUNTY OF JEFFERSON }

License Year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ License Type: §40-12-137 Account Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LEGAL NAME & MAILING ADDRESS OF ENTITY: DBA NAME & LOCATION ADDRESS

|  |  |
| --- | --- |
| **REFRIGERATED WAREHOUSE LICENSE SCHEDULE** | |
| **Refrigerated Capacity** | **Amount of License (fees included)** |
| Over 200,000 cubic feet | $151.50 |
| 100,000 to 200,000 cubic feet | $76.50 |
| 50,000 to 100,000 cubic feet | $39.00 |
| 25,000 to 50,000 cubic feet | $31.50 |
| Less than 25,000 cubic feet | $24.00 |
| ***If you apply in person bring this application with you.*** | |

Attested by:

Printed Name Signature Date

Phone Email

INSTRUCTIONS

1. Each cold storage plant, packinghouse or refrigerated warehouse used for storage for hire of any food product shall pay a license fee according to the schedule based on cubic feet of refrigerated space.
2. If name of business and/or location has changed – show changes on this application.
3. You may apply for your license in person in October or you can pay by mail immediately upon receipt of this notice.
4. Circle the bracket from the above schedule that applies to your business, print, sign, date and list phone # and return with payment.
5. All Remittances Must Be Received in this Office On or Before October 31ST to avoid penalty and interest.
6. Make check payable to: **Scott Moore, Director**

Apply by Mail: or Apply in person (Oct 1 – 31):

Jefferson County Department of Revenue Birmingham Courthouse

PO Box 12207 Bessemer Courthouse

Birmingham, AL 35202-2207 Center Point office

Hoover office

QUESTIONS: 205-325-5171 Gardendale office

or

Email: [JeffCoBusinessLicense@jccal.org](mailto:JeffCoBusinessLicense@jccal.org)